

# COMMERCIAL VENDOR FORM

**When & Where:** Saturday, August 16, 2025 10am-5pm, in Fourth of July Park:  
702 West Mountain Street, Kernersville, NC 27284.



**\*Vendors are accepted on "First Come, First serve" basis depending on items. Incomplete applications will not be processed. Acceptance is NOT guaranteed, some vendors may be denied to limit competition.\***

**Cost: \$100 for Vendors including \*commercial, \*mass produced or \*direct sales.**

If a water hookup is needed, you must provide your own food-grade water hoses

\*\*There is a \$25.00 fee for electricity **if needed**. Booth fees are refundable if event is cancelled due to inclement weather. A rain date is not available.

### **IMPORTANT:**

**Payment will not be required until you've been accepted as a vendor.**

**If accepted, you will be notified of your payment deadline and receive a payment link within that timeframe. Once you receive the receipt of payment confirmation, you are then locked in as a vendor for the event.**

**If we don't hear back from you within the payment timeframe, we will move on to the next application.**

The application should be *emailed* for submission.

We will contact you either way so you will know if you have been denied due to space or a category that is already full.



Please return to Kernersville Parks & Recreation  
EMAIL to: [asinclair@toknc.com](mailto:asinclair@toknc.com)  
Drop off: 1020 Shield Rd., Kernersville, NC 27284

OFFICE USE  
 Check  Credit Card  Cash  
Date Received: \_\_\_\_\_  
Booth #: \_\_\_\_\_

Business Name: \_\_\_\_\_ Representative's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Cell Phone Number & Provider: \_\_\_\_\_

Returning Vendors: *Want to try for the same spot as a previous year? (NOT GUARANTEED)* YES or NO \_\_\_\_\_ Booth #: \_\_\_\_\_

(COMMERCIAL: Describe items/ business represented)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you need electricity? (\$25 fee) \_\_\_\_\_ If so, how many outlets / amps will you need? \_\_\_\_\_

Number of booth spaces requested? (10'x10' Per Space) \_\_\_\_\_ Water Hookup? \_\_\_\_\_

Are you able to load-in early the day before? (security provided) \_\_\_\_\_

### THE 2025 HONEYBEE FESTIVAL

In consideration of my participation in the aforementioned Kernersville Parks and Recreation program or activity (including traveling), I hereby discharge and release the Town of Kernersville, the Parks and Recreation Department, and any and all employees of the agents or volunteers thereof all claims of any kind or nature whatsoever arising out of the actions of the above said employees or agents to the extent allowed by law. I have informed the Parks and Recreation Department's Staff of any physical conditions that may hinder my participation in the program/activity. I give permission for the free and unrestricted use of my picture in any telecast, broadcast, or written account of this program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Please ensure you have completed the application COMPLETELY. Incomplete applications will NOT be processed! Email applications to asinclair@toknc.com***

